

Disciplina especial de professor visitante

De 26/11 a 07/12

Responsável: Prof. Dr. Pablo Jaramillo (Universidad de los Andes/Colômbia)

Programa:

The effects of extraction, management, and use of natural resources in Latin America and the global south is one of the most pressing issues to conceptualize in a number of areas of anthropological inquiry. While longstanding approaches have emphasized the impacts, the problematic relationship between corporations and communities, the extractive activity on site, an approach based on the relationship between humans and resources has been peripheral and secondary. This course brings such relationship to the fore, by arguing that it is the material, temporal, and affective relationship with economized matter that most of the problematic relationship lies. Such an intersection is fruitful for two reasons. First, it is by paying attention to such aspects that new comparative avenues open beyond the traditional ones based in regional contexts and relative degrees of integration in the global economy of the extractive industries. Second, because the current situation of growing global inequality and environmental destruction has led to two conflicting views on the focus of social sciences that sometimes takes the form of a clash between humanism and post-humanism. The proposed approach in this course points to a different and, more fruitful dialogue between humans and non-humans in contemporary anthropological theory. In the same regard, it sets such dialogue across scales and ways of being.

It discusses the research result of a number of scholars working on climate change, climate transitions, resource curse theory, territorial planning, as well as my own research on wind farming, coal and gold mining in Colombia.

The course is designed to engage with theoretical material, ethnographic reports of analysis around the world, and my own empirical material. In this sense, it involves the analysis of published material and my field material which I will put under consideration in the form of transcripts, documents, visual documents and manuscripts in the process of being processed. The course covers the following subjects:

1. Critical Matters: An Introduction

a. Ethnographic Material:

- i. Jaramillo, Pablo. Gas, Rubble, Mud and the Economies of leftovers in the Margins of capitalism. Manuscript

b. Mandatory readings:

- i. Massumi, Brian. 2002. *Parables for the Virtual: Movement, Affect, Sensation*. Durham and London: Duke University Press.
- ii. Mazzarella, William. 2017. *The Mana of Mass Society*. University of Chicago Press.
- iii. Weszkalnys, Gisa. 2016. "A Doubtful Hope: Resource Affect in a Future Oil Economy." *Journal of the Royal Anthropological Institute* 22 (1): 127–46.

- iv. Richard, Analiese, and Daromir Rudnycky. 2009. "Economies of Affect." *Journal of the Royal Anthropological Institute* 15 (1): 57–77. <https://doi.org/10.1111/j.1467-9655.2008.01530.x>.

c. Recommended

- i. Nash, J. C. (1979). *We eat the mines and the mines eat us : dependency and exploitation in Bolivian tin mines*. New York ; Guildford : New York ; Guildford : Columbia University Press.
- ii. Taussig, M. T. (1980). *The devil and commodity fetishism in South America* (30th anniv). Chapel Hill N.C.: University of North Carolina Press.
- iii. Rogers, D. (2015). Oil and Anthropology. *Annual Review of Anthropology*, 44(1), 365–380. <https://doi.org/10.1146/annurev-anthro-102214-014136>Resources and time, affect, and materiality: an introduction to critical matters in current anthropological theory
- iv. Walsh, Andrew. 2004. "In the Wake of Things: Speculating in and about Sapphires in Northern Madagascar." *American Anthropologist* 106 (2). Wiley Online Library: 225–37.
- v. Hornborg, Alf. 2015. "The Political Economy of Technofetishism: Agency, Amazonian Ontologies, and Global Magic." *HAU: Journal of Ethnographic Theory* 5 (1): 35–57.
- vi. Kipnis, Andrew. 2015. "Agency between Humanism and Posthumanism: Latour and His Opponents." *HAU: Journal of Ethnographic Theory* 5 (2): 43–58.
- vii.

2. The temporality of resource abundance and scarcity. Crisis, Booms and social regimes

a. Ethnographic Material:

- i. Jaramillo, Pablo. On Time in retreat and the resource curse. Manuscript

b. Mandatory Readings:

- i. Ferguson, J. (1999). *Expectations of modernity: myths and meanings of urban life on the Zambian Copperbelt* (Vol. 57). Univ of California Press.
- ii. Bear, Laura. 2014. "Doubt, Conflict, Mediation: The Anthropology of Modern Time." *Journal of the Royal Anthropological Institute* 20 (April): 3–30. <https://doi.org/10.1111/1467-9655.12091>.

- iii. Ferry, Elizabeth Emma, and Mandana Limbert. 2008. "Timely Assets." In *Timely Assets. The Politics of Resource and Their Temporalities*, 3–24. Santa Fe, NM: School for Advanced Research Press. See jRAI
- iv. Breglia, L. (2013). *Living with Oil: Promises, Peaks, and Declines on Mexico's Gulf Coast*. University of Texas Press.
- v. D'Angelo, Lorenzo, and Robert J Pijpers. 2018. "Mining Temporalities: An Overview." *The Extractive Industries and Society* 5 (2). Elsevier: 215–22.
- vi. Halvaksz, J. A. (2008). Whose closure? Appearances, temporality and mineral extraction in Papua New Guinea. *Journal of the Royal Anthropological Institute*, 14(1), 21–37.
- vii. Anderson, B. (2010). Preemption, precaution, preparedness: Anticipatory action and future geographies. *Progress in Human Geography*, 34(6), 777–798.
- viii. Luning, Sabine. 2014. "The Future of Artisanal Miners from a Large-Scale Perspective: From Valued Pathfinders to Disposable Illegals?" *The Futures of Small-Scale Mining in Sub-Saharan Africa* 62 (Part A): 67–74.
<https://doi.org/10.1016/j.futures.2014.01.014>.
- ix. Hébert, Karen. 2016. "Chronicle of a Disaster Foretold: Scientific Risk Assessment, Public Participation, and the Politics of Imperilment in Bristol Bay, Alaska." *Journal of the Royal Anthropological Institute* 22 (S1). Wiley Online Library: 108–26.

3. Material politics: infrastructures, technology and expertise

- a. Ethnographic Materials:
 - i. Jaramillo, Pablo. 2018. "Sites, Funds and Spheres of Exchange in a Clean Development Mechanism Project." *Journal of Cultural Economy*, March. Routledge, 1–14.
<https://doi.org/10.1080/17530350.2018.1444667>.
- b. Mandatory readings
 - i. Barry, Andrew. 2013. *Material Politics: Disputes along the Pipeline*. Oxford: Wiley-Blackwell.
 - ii. Richardson, Tanya, and Gisa Wieszkalnys. 2014. "Introduction: Resource Materialities." *Anthropological Quarterly* 87 (1): 5–30.
 - iii. Gordillo, Gastón R. 2014. *Rubble: The Afterlife of Destruction*. duke university press.

- iv. Rolston, Jessica Smith. 2013. "The Politics of Pits and the Materiality of Mine Labor: Making Natural Resources in the American West." *American Anthropologist* 115 (4): 582–94. <http://onlinelibrary.wiley.com.gate3.library.lse.ac.uk/doi/10.1111/a-man.12050/epdf>.
- v. Besky, Sarah. 2014. "The Labor of Terroir and the Terroir of Labor: Geographical Indication and Darjeeling Tea Plantations." *Agriculture and Human Values* 31 (1). Springer: 83–96.
- vi. Halvaksz, Jamon Alex. 2008. "Whose Closure? Appearances, Temporality and Mineral Extraction in Papua New Guinea." *Journal of the Royal Anthropological Institute* 14 (1): 21–37.

4. The effects and affects of resources:

- a. Ethnographic piece:
 - i. Jaramillo, Pablo. The intimate economies of subsoil in Colombia. Manuscript
- b. Mandatory readings:
 - i. Smith, James H. 2011. "Tantalus in the Digital Age: Coltan Ore, Temporal Dispossession, and 'movement' in the Eastern Democratic Republic of the Congo." *American Ethnologist* 38 (1). Wiley Online Library: 17–35. Behrends
 - ii. Kneas, D. (2016). Subsoil abundance and surface absence: a junior mining company and its performance of prognosis in northwestern Ecuador. *Journal of the Royal Anthropological Institute*, 22(S1), 67–86.
 - iii. Behrends, Andrea, and Remadji Hoinathy. 2017. "The Devil's Money: A Multi-Level Approach to Acceleration and Turbulence in Oil-Producing Southern Chad." *Social Analysis* 61 (3). Berghahn Journals: 56–72. Labban, Mazen. 2014. "Deterritorializing Extraction: Bioaccumulation and the Planetary Mine." *Annals of the Association of American Geographers* 104 (3). Taylor & Francis: 560–76.
 - iv. Benson, P., & Kirsch, S. (2010). Capitalism and the Politics of Resignation. *Current Anthropology*, 51(4), 459–486. <https://doi.org/10.1086/653091>
 - v. Hébert, Karen. 2015. "Enduring Capitalism: Instability, Precariousness, and Cycles of Change in an Alaskan Salmon Fishery." *American Anthropologist* 117 (1). Wiley Online Library: 32–46. Ethnographic Pieces: Gold and Resource Course

5. Speculation, Potentiality and Temporal Enclosures:

a. Ethnographic piece:

i. Jaramillo, Pablo and Susana Carmona. Temporal enclosures and the social production of inescapable landscapes. Manuscript.

ii. Mandatory readings:

1. Bear, L. (2015). Capitalist divination: popularist speculators and technologies of imagination on the Hooghly River. *Comparative Studies of South Asia, Africa and the Middle East*, 35(3), 408–423.
2. Bear, L., Birla, R., & Puri, S. S. (2015). Speculation: futures and capitalism in India. *Comparative Studies of South Asia, Africa and the Middle East*, 35(3), 387–391.
3. Bear, Laura, Karen Ho, Anna Tsing, and Sylvia Yanagisako. 2015. “Gens: A Feminist Manifesto for the Study of Capitalism.” *Fieldsights—Theorizing the Contemporary (Blog)*, Cultural Anthropology Online, March 30.
4. Tsing, A. (2009). Supply Chains and the Human Condition. *Rethinking Marxism*, 21(2), 148–176. <https://doi.org/10.1080/08935690902743088>
5. Millar, Kathleen. 2014. “The Precarious Present: Wageless Labor and Disrupted Life in Rio de Janeiro, Brazil.” *Cultural Anthropology* 29 (1). American Anthropological Association: 32–53.
6. Weszkalnys, Gisa. 2015. “Geology, Potentiality, Speculation: On the Indeterminacy of First Oil.” *Cultural Anthropology* 30 (4): 611–39. <https://doi.org/10.14506/ca30.4.08>.